Case Docket No. ACS 49063

Date: October 23, 1999

**FORM PTO-1083** 

In re application of: Lilip Lau, William M. Hartigan, John J. Frantzen

Serial No.: 09/135,222 Filed: August 17, 1998

For: EXPANDABLE STENTS AND METHOD FOR MAKING SAME

## ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application:

- ☐ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- ☑ No additional fee is required.

The fee has been calculated as shown below:

|        | COL. (1)                                  |       | COL. (2)                              | COL. (3)         |
|--------|---|-------|---------------------------------------|------------------|
|        | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
| TOTAL  | . 9                                       | MINUS | ··· 20                                | · -0-            |
| INDEP. | . 2                                       | MINUS | ··· 3                                 | · -0-            |
|        |   |       |                                       |                  |

| ш | FIRST | PRESENTATION OF MULTIPLE DEP. CLAIM | 1 |
|---|-------|-------------------------------------|---|

| SMALL | ENTITY |
|-------|--------|

| RATE               | FEE    |  |  |
|--------------------|--------|--|--|
|                    |        |  |  |
| X \$ 9             | \$     |  |  |
| X \$ 39            | \$     |  |  |
| + \$130            | \$     |  |  |
| 1 MO. EXT.         | · ·    |  |  |
| \$ 55              | \$     |  |  |
| 2 MO. EXT.         |        |  |  |
| \$ 190             | \$     |  |  |
| 3 MO. EXT.         |        |  |  |
| \$ 435             | \$     |  |  |
| TOTAL ADDL.<br>FEE | \$ -0- |  |  |

| OTHER | THAN | AS | MAI | I FN | YTITL |
|-------|------|----|-----|------|-------|

| RATE               | ADDITIONAL<br>FEE |
|--------------------|-------------------|
| X \$ 18            | \$                |
| X \$ 78            | \$                |
| + \$260            | \$                |
| 1 MO. EXT.         |                   |
| \$ 110             | \$                |
| 2 MO. EXT.         |                   |
| \$ 380             | \$                |
| 3 MO. EXT.         |                   |
| \$ 870             | \$                |
| TOTAL ADDL.<br>FEE | \$ -0-            |

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

  The "Highest Number Previously Paid For" (Total or independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.
- □ Please charge my Deposit Account No. **06-2425** the amount of \$ . A duplicate of this sheet is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ for the filing fee is enclosed.

| • ` •        |   |  |
|--------------|---|--|
|              | The Commissioner is hereby authorized to charge payr credit any overpayment to Deposit Account No. <b>06-24</b> :                         | ment of the following fees associated with this communication or <b>25</b> . A duplicate copy of this sheet is enclosed. |
|              | <ul> <li>□ Any additional filing fees required under 37 CFR 1</li> <li>□ Any patent application processing fees under 37 CFR 1</li> </ul> |  |
| 1087<br>Tent | WIDER PATTON LEE & UTECHT, LLP<br>77 Wilshire Boulevard<br>th Floor<br>Angeles, California 90024  |  |
| Date         | e: October 26 1999  | Respectfully submitted,  |
|              |   | Thomas H. Majcher, Reg. No. 31,119   |
| JSN          | :jeb  |  |
|              |   |  |
|              |   |  |
|              |   |  |